

**FAIRBORN CITY SCHOOLS BOARD OF EDUCATION
REGULAR MEETING
THURSDAY, 12 APRIL 2018, AT 6:00 P.M.
FAIRBORN HIGH SCHOOL MEDIA CENTER**

I. CALL TO ORDER

TIME: _____

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Mr. Andrew Wilson, Board President
Mrs. Katie Mlod, Board Vice-President
Mr. Jerry Browning, Member
Mr. Pat McCoart, Member
Ms. Mary Reaster, Member

IV. APPROVE AGENDA, AS PRESENTED

MOVED: _____

SECONDED: _____

YEAS _____ NAYS _____

THE PRESIDENT DECLARED THE MOTION _____.

V. SUPERINTENDENT'S REPORT

- A. Spelling Bee Recognition – Dr. Sue Brackenhoff
- B. Third Grade Reading Guarantee – Mrs. Vicki Hudepohl
- C. Alternate Pathway – Mrs. Amy Gayheart
- D. Greene County Career Center Report – Mr. Mike Uecker and Mr. Dave Deskins

VI. *RECOGNITION OF VISITORS

VII. APPROVE MINUTES OF THE THURSDAY, MARCH 1, 2018, REGULAR MEETING.

ATTACHMENT VII

MOVED: _____

SECONDED: _____

YEAS _____ NAYS _____

THE PRESIDENT DECLARED THE MOTION _____.

VIII. TREASURER'S REPORT

A. February 2018 Financial Report

IX. CONSENT AGENDA

A. Personnel Office

1. **Approve One Year Limited Contracts for the 2018-19 School Year (pending verification of certification and satisfactory background check) – Certified.**

MARY KATE CASERTA – English, FHS, Step 135/1.

CARA GARPIEL – Spanish, FHS, Step 150/11.

KAYLA MUSTARD – Social Studies, BMS, Step 150/4.

CHARLES MUSTON II – JROTC, FHS, Step ND/11.

ROBERT PRICE – Math, FHS, Step M/5.

2. **Approve Administrative Contract (pending verification of certification and satisfactory background check) – Certified.**

MEGAN STASIAK – Psychologist, District, Step 1 of the Administrative Salary Schedule, effective August 1, 2018.

NOTE: Duration of the above contract shall be effective August 1, 2018, through July 31, 2020.

TERMS: All in accordance with the Administrative Compensation and Benefits Provisions Handbook.

3. **Approve Certified School Counselor Substitute, extra help, as needed, at the Certified Sub Rate, effective for the 2017-18 school year (pending verification of certification and satisfactory background check).**

KELLI MARTELL

4. **Approve a University of Dayton School Psychologist Intern for the 2018-19 school year, One-Year Limited Contract, Step 0, paid from the School Psychologist Intern's Salary Schedule (not eligible for health, dental or life insurance). Reimbursed through the Ohio Department of Education (pending certification and satisfactory background check).**

RACHEL BOYD

5. **Approve After School Intervention Instructors at Baker Middle School, \$24.19 per hour, up to 5 hours per week, effective March 20, 2018, through May 11, 2018. Paid from Title I Funds.**

ERIC GREEN
KAYLA MUSTARD
RITA PIERSON

STEVEN SKOLIK
REBECCA STONE

- 6. Approve Home Instruction Tutor, at \$24.19 per hour, for the 2017-18 school year.**

ELISSA MCFARLAND

- 7. Approve five (5) additional days, for scheduling, for the 2017-18 school year, at the employee's regular daily rate.**

BETH MYERS

KRISTINE PARK

- 8. Approve six (6) additional days for summer preschool testing, for the 2017-18 school year, at the employee's regular daily rate.**

MICHELE BERNING

SANDRA WINTER

JERILYN DAMSCHRODER

- 9. Approve seven (7) additional days, for the purpose of processing immunization records and enforcement and supply dissemination, as needed, for the 2018-19 school year, at the employee's regular daily rate.**

LISA GUINGRICH

EMILY SCHWARTZ

- 10. Approve Athletic Supplemental Contracts for the 2017-18 school year.**

CHRISTOPHER BECRAFT – Softball, MS Head Coach, BMS, Step 3/.05.

SHANNON GILLMAN – Softball Reserve Coach, FHS, Step 2/.0675.

MATTHEW KEISER – Track, Boys MS Assistant Coach, BMS, VOLUNTEER.

MICHAEL NOONAN – Softball Reserve Coach, FHS, VOLUNTEER

AMANDA STEWART – Track, Girls MS Assistant Coach, BMS, Step 1/.04.

- 11. Approve employment of Substitute Speech-Language Pathologist for the 2017-18 school year.**

ATTACHMENT IX.A11

- 12. Approve a Resolution.**

ATTACHMENT IX.A12

- 13. Approve Substitute Teachers for the 2017-18 Contract Year, at the certified substitute rate (pending verification of certification and satisfactory background check).**

KAREN BOYLAN – effective March 9, 2018.

KELLI MARTELL – effective April 12, 2018.

14. Approve Unpaid Leave of Absence – Certified.

ELLEN BENSON – Speech/Language Pathologist, District, effective March 22, 2018, March 23, 2018, and March 29, 2018.

BRIDGET DYE – Physical Education, FPS, effective April 9, 2018, through April 13, 2018.

REBEKAH FULTZ – Grade 4, FIS, effective for the 2018-19 school year.

DESTINY SULLIVAN – Grade 4, FIS, May 11, 2018, through May 31, 2018.

SHANNON TREADWELL – Grade 3, FPS, effective for the 2018-19 school year.

15. Approve Resignation – Certified.

ELLEN BENSON – Speech/Language Pathologist, District, effective June 30, 2018.

B. Business Office

1. Approve employment (pending satisfactory background check) – Classified.

ANDREA BARNETT – Special Ed Assistant, FPS, Step 3, effective March 19, 2018, for the 2017-18 school year only.

MORGAN BOOHER – Intern, Treasurer’s Office, Volunteer, up to 300 hours, effective April 12, 2018.

JONNA DELACRUZ – Part-time Preschool Assistant, FPS, Step 2, effective March 26, 2018, for the 2017-18 school year only.

JACKLYN HAZELETT – from General Helper I, FHS, Step 6, to First Cook, FHS, Step 1, effective April 9, 2018.

RANDI JOHNSON – Part-time Preschool Assistant, FPS, Step 1, effective March 13, 2018, for the 2017-18 school year only.

DARREL LEISTER – Building Tech, FPS, Step 1, effective April 9, 2018, for the 2017-18 school year only.

TERRY SPURLOCK – from Custodian, FIS, Step 15, to Bus Driver, Transportation, Step 15, effective April 16, 2018.

CARLY TROST – Part-time Preschool Assistant, FPS, Step 1, effective March 5, 2018, for the 2017-18 school year only.

DEBORAH WALDREN – Noon Duty Assistant, FIS, Step 1, effective March 19, 2018.

2. Approve up to 15 hours of Ohio Department of Education Licensure and Step Up to Quality Professional Development for the 2017-18 school year, at the employee’s regular hourly rate.

RANDI JOHNSON

CARLY TROST

3. Approve two (2) Maintenance Summer Help positions, at \$8.76 per hour, effective May 29, 2018, through August 31, 2018.

4. Approve six (6) Summer Bus Washer positions, at \$8.76 per hour, effective June 1, 2018, through June 18, 2018. The bus washers will not exceed 40 hours per week.

5. Approve one (1) Garage Helper position, at \$8.76 per hour, effective March 29, 2018, April 18, 2018, April 25, 2018, May 10, 2018, and May 15, 2018.

6. Approve 2018 Summer Employment - Classified.

VETTA BURRIS – Child Nutrition Secretary, for the 2018 National Summer Lunch Program, effective June 11, 2018, through July 27, 2018, at the employee’s hourly rate, as needed.

KATHLEEN KONEVAL-HOUSMAN – Child Nutrition Supervisor, extended service for the 2018 National Summer Lunch Program, effective July 9, 2018, through July 31, 2018, a total of 17 days, at the current daily rate.

7. Approve 2018 Summer Lunch Program Coordinator and Substitute, at \$17.00 per hour, effective June 11, 2018, through July 27, 2018. These are temporary summer positions.

CHRISTINA WILCOX – Summer Lunch Coordinator

JEFFREY GREER – Summer Lunch Coordinator

JOAN KELLY – Summer Lunch Coordinator Substitute

8. Approve Temporary Summer Garage Helper, up to 4 hours per day, at \$8.76 per hour, effective March 29, 2018, April 18, 2018, April 25, 2018, May 10, 2018, and May 15, 2018.

STANFORD BRUNDAGE

9. Approve extra time for clinic set up before the beginning of the 2018-19 school year, not to exceed 40 hours, at the employee’s regular hourly rate.

GLORIA CHRISMAN

10. Approve Classified Substitutes for the 2017-18 school year (pending satisfactory background check), at the following sub rates:

Assistant, Secretary, Custodian, Food Service - \$8.76 per hour

Bus Aide, Bus Driver in Training - \$9.11 per hour

Bus Driver - \$11.51 per hour

Registered Nurse-Classified - \$11.47 per hour

LPN - \$10.75 per hour

DARREL LEISTER – effective April 9, 2018.

JULIANA PURDY – effective March 26, 2018.

GHADA RIFAKI – effective April 9, 2018.

TERRY SPURLOCK – effective March 20, 2018.

11. Approve Unpaid Leaves of Absence – Classified.

ANDREA BARNETT – Special Ed Assistant, FPS, effective March 19, 2018.

WALTER DILLON JR – Special Ed Assistant, FPS, effective February 27, 2018, March 13, 2018, and March 28, 2018.

PAMELA HAWKINS – Bus Driver, Transportation, effective March 14, 2018, and March 16, 2018.

SANDRA SUZMAN – Custodian, BMS, effective March 12, 2018, through March 16, 2018.

MEGAN TRAVERS – Part-time Preschool Assistant, FPS, effective March 14, 2018, March 15, 2018, and March 21, 2018.

JESSICA WALTERS – Special Ed Assistant, FPS, effective March 2, 2018, March 9, 2018, March 21, 2018, and March 26, 2018.

CLAIR WORDEN – Noon Duty Assistant, FIS, effective March 13, 2018, through March 16, 2018.

12. Approve Retirements and Resignations – Classified.

DANIALLE BAHR – LPN, BMS, effective March 27, 2018.

ANDREA BARNETT – Special Ed Assistant, FPS, effective March 19, 2018.

WALTER DILLON JR – Special Ed Assistant, FPS, effective April 6, 2018.

CATHERINE DOGGETT – Preschool Assistant, FPS, effective June 1, 2018, for the purpose of retirement (SERS). Request Resolution of Tribute for 18 years of service with Fairborn City Schools.

SCOTT FORD – Evening Custodian, BMS, effective March 17, 2018.

LESA LIPSCOMB – First Cook, FHS, effective March 28, 2018.

IRENE MONTALVO – Secretary, BMS, for the purpose of retirement, effective June 15, 2018. Request Resolution of Tribute for 22 years with Fairborn City Schools.

THERESA SMITH – Bus Paraprofessional, Transportation, separation of employment for the purpose of SERS Disability, effective March 30, 2018.

C. Student Services

1. Final Reading and adoption of board policies.

2271-College Credit Plus

4120.05-Employment of Substitute Education Aides

5136-Personal Communication Devices

5136.01-Electronic Equipment

5200-Attendance

5330-Use of Medications

5530-Drug Prevention

6233-Amenities for Participants at Meeting and/or Other Occasions

6680-Recognition

7300-Disposition of Real Property/Personal Property

7540.03-Student Technology Acceptable Use and Safety

7540.04-Staff Technology Acceptable Use and Safety

7540.05-District Issued Staff Email Account

7540.06-District Issued Student Email Account

8600.04-Bus Driver Certification

9141-Business Advisory Council

ATTACHMENT IX.C1

2. First reading of board policies.

- 1000-Employment of Retired Administrator Staff
- 4121-Criminal History Record Check
- 4162-Drug and Alcohol Testing of CDL License Holders and Other Employees Who Perform Safety Sensitive Functions
- 5111-Eligibility of Resident/Nonresident Students
- 5112-Entrance Requirements
- 7530-Lending of Board-Owned Equipment
- 7530.02-Staff Use of Personal Communication Devices
- 7542-Access to District Technology Resources and/or Information Resources from Personal Communication Devices
- 7543-Utilization of the District’s Website and Remote Access to the District’s Network
- 8400 School Safety
- 8600-Bus Driver Certification

ATTACHMENT IX.C2

3. Approve the 2019-20 Fairborn City Schools Calendar.

ATTACHMENT IX.C3

D. Curriculum and Instruction

1. Approve adoption of textbooks for Fairborn High School Spanish Department.

Descubre ©2017, Level 1, ISBN: 978-1-68004-523-9, Publisher Vista Higher Learning.
Descubre ©2017, Level 2, ISBN: 978-1-68004-668-7, Publisher Vista Higher Learning.
Imagina, 3rd Edition, ISBN: 978-1-62680-113-4, Publisher Vista Higher Learning.
Revista, 4th Edition, ISBN: 978-1-61857-150-2, Publisher Vista Higher Learning.

MOVED: _____

SECONDED: _____

ROLL CALL: MR. BROWNING_____, MR. MCCOART_____, MRS. MLOD_____, MS. REASTER_____, MR. WILSON_____.

THE PRESIDENT DECLARED THE MOTION _____.

X. TREASURER’S OFFICE

A. February 2018 Financial Report.

ATTACHMENT X.A

B. Approve Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying Them to the County Auditor.

ATTACHMENT X.B

C. Approve Then and Now Purchase Orders.

SHP Leading Design - \$4,938.75
SHP Leading Design - \$11,586.89

D. Approve disposal of fixed assets.

Buckeye Air Compressor-FHS
High Jump Mats-FHS/AD

Typewriter-FHS/AD

MOVED: _____

SECONDED: _____

ROLL CALL: MR. BROWNING_____, MR. MCCOART_____, MRS. MLOD_____,
MS. REASTER_____, MR. WILSON_____.

THE PRESIDENT DECLARED THE MOTION _____.

E. February 2018 Financial Report Checks Paid.

ATTACHMENT X.E

MOVED: _____

SECONDED: _____

ROLL CALL: MR. BROWNING_____, MR. MCCOART_____, MRS. MLOD_____,
MS. REASTER_____, MR. WILSON_____.

THE PRESIDENT DECLARED THE MOTION _____.

XI. GIFTS/DONATIONS

NAME/ORGANIZATION

Laura Connor
Fairborn Community Library

DONATION

\$500-Athletic Department
1-set of World Book 2016 and 1-set of
World Book 2017 Encyclopedias, valued
at \$2,200.00.

Aukerman Relays

| | |
|------------------------------|-------|
| Anonymous | \$100 |
| Kevin Aukerman | \$100 |
| Jane Clifton | \$100 |
| Joan Dautel | \$100 |
| Flatter Insurance Agency | \$100 |
| The Gayheart Family | \$100 |
| Jack & Judy Gayheart | \$100 |
| Ed Gibbons | \$100 |
| Town & Country Animal Clinic | \$100 |
| Kendra Welton | \$100 |
| Tim & Kathy Woolfe | \$100 |

MOVED: _____

SECONDED: _____

YEAS _____ NAYS _____

THE PRESIDENT DECLARED THE MOTION _____.

XII. ACKNOWLEDGEMENT OF CONTRIBUTIONS MADE TO OTHER ORGANIZATIONS THAT BENEFIT FAIRBORN CITY SCHOOLS.

Hall of Honor

| | |
|---|---|
| Bill & Jane Arnold | \$50-White Donor |
| Kevin Aukerman | \$100-Skyhawk Donor |
| Geoff Billows, MD | \$100-Skyhawk Donor |
| Joan Dautel | \$100-Skyhawk Donor |
| First Baptist Church | \$50-White Donor |
| Mr. Gene Fischer | \$50-White donor |
| Chris & Pam Gayheart | \$100-Skyhawk Donor |
| Ed Gibbons | \$100-Skyhawk Donor |
| Barbara (Elmore) Harshman | \$200-Silver Donor |
| Jon Hobbs | \$50-White Donor |
| Jon R & Judy (Kyle) Hobbs | \$50-White Donor |
| Ann Armstrong Ingoldsby & Bob Ingoldsby | \$50-White Donor |
| Ms. Peggy D. Jeens | \$25-Blue Donor |
| Paul & Linda Keller | \$25-Blue Donor |
| Kerry L. Ketring, DVM, Dipl. ACVO | \$100-Skyhawk Donor |
| Michelle Lee | \$100-Skyhawk Donor |
| Mr. Bruce R. LeMar | \$50-White Donor |
| Laurel & Betsy Mayer | \$25-Blue Donor |
| David, Alan, and William Niebes | \$100-Skyhawk Donor, in memory of Oscar and Dorothy Niebes |
| Barbara Parsons | \$25-Blue Donor |
| Mrs. Rosalie Root | \$25-Blue Donor |
| Michael J. Saylor, Microstrategy | \$1,000-Diamond Donor |
| Mary & Phil Spahr | \$50-White Donor, in honor of Timothy B. Spahr, Ph.D., Hall of Honor 1997 and Thomas P. Spahr, Hall of Honor 2008 |
| Rear Admiral & Mrs. John Spencer, USN | \$100-Skyhawk Donor |
| Mike & Carolyn Uecker | \$100-Skyhawk Donor |
| Andy & Donna Wilson | \$100-Skyhawk Donor |
| Hon. Stephen A. Wolaver | \$50-White Donor |

XIII. NEW BUSINESS/BOARD OF EDUCATION

- A. Approve Memorandum of Understanding between the Fairborn Board of Education and the Dayton Public Service Union (DPSU), Local 101, Ohio Council 8 AFSCME – Leave Accrual for Transportation Employees with Variable Hours.**

ATTACHMENT XIII.A

- B. Approve Memorandum of Understanding between Fairborn Board of Education and Fairborn Classified Employees Association (FCEA) – Regarding Accounting and Usage of Leave.**

ATTACHMENT XIII.B

- C. Approve three (3) Memorandums of Understanding between Fairborn Board of Education and Fairborn Education Association (FEA).**

RECOGNIZING CLASSIFIED NURSE IN FEA BARGAINING UNIT
PARENT/TEACHER CONFERENCES AND WORKING GRADUATION
WORK DAYS FOR RETIREES

ATTACHMENT XIII.C

- D. Approve Design Development Stage Submission for the New Fairborn Primary School Included in the CFAP Segment 1 Project and the Early Site Bid Package for the New Fairborn Primary School and Authorizing Solicitation of Bid for the Work.**

ATTACHMENT XIII.D

- E. Approve two (2) Contracts with Schultz Squared.**

ATTACHMENT XIII.E

- F. Approve two (2) SHP Agreements for Limited Professional Services.**

Fairborn High School HVAC Improvements
Fairborn High School Auditorium Lighting Improvements

ATTACHMENT XIII.F

- G. Approve Resolution Awarding Contract for Fairborn High School Auditorium Lighting Improvements.**

ATTACHMENT XIII.G

- H. Approve Contract between Fairborn City Schools and Montgomery County ESC for FY2019.**

ATTACHMENT XIII.H

I. Approve Contract between Fairborn City Schools and Greene County ESC for FY2019.

ATTACHMENT XIII.I

J. Approve Memorandum of Agreement Between Fairborn City Schools and TMC Migrant Seasonal Head Start.

ATTACHMENT XIII.J

K. Approve Resolution to Oppose HB512.

ATTACHMENT XIII.K

L. Approve an Out of State Excursion Plan for Fairborn High School AFJROTC. No cost to the district.

ATTACHMENT XIII.L

M. Approve Out of State Professional Leave April 11-13, 2018, to Lakeland, FL, for Aerospace Educator’s Workshop. No cost to the district.

Murissa Young

N. Approve Out of State Professional Leave March 23, 2018, to New York City, NY, for Senior Trip Chaperones. Paid by the Class of 2018.

Ann Beeman
Michael Blandino
Darwin Chivers
Lisa Clifton
Jacob Dysinger
Thomas Kirsch
Pamela Koverman

Daniel Petersen
Alicia Simpson
Ailene Stormer
Amanda Taylor
Jovita Wade
Amy Whitehill
Rebecca Zink

MOVED: _____

SECONDED: _____

ROLL CALL: MR. BROWNING_____, MR. MCCOART_____, MRS. MLOD_____, MS. REASTER_____, MR. WILSON_____.

THE PRESIDENT DECLARED THE MOTION _____.

XIV. BOARD MEMBER GOOD OF THE ORDER

XV. ADJOURNMENT

IT IS REQUESTED that in as much as there is no further business to come before the Board at this time, the Board pass a resolution to adjourn the meeting.

MOVED: _____

TIME: _____

SECONDED: _____

YEAS _____ NAYS _____

THE PRESIDENT DECLARED THE MOTION _____.

*In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. The presiding officer may interrupt, warn or terminate a participant’s statement when the statement is too lengthy, directed, abusive, obscene or irrelevant.

The next regularly scheduled Board meeting – Thursday, May 3, 2018 6:00 p.m., Fairborn High School Media Center.

APRIL

- April 2-6 Spring Break – No School
- April 17 FPS 2nd Grade Spring Musical (Burton, Wapelhorst, Welch) – 7:00 p.m., FPS Auditorium
- April 18 FPS 2nd Grade Spring Musical (Patrick, Thomas, Beachler) – 7:00 p.m., FPS Auditorium
- April 19 FPS 2nd Grade Spring Musical (Elam, O’Bleness, Engle, Ryan) – 7:00 p.m., FPS Auditorium
- April 23 FPS 2nd Grade Spring Musical (Wilson, Gearhart, Snyder, Studebaker) – 7:00 p.m., FPS Auditorium
- April 26 FHS Top Scholar Awards – 7:00 p.m., FHS Auditorium
- April 27 Hall of Honor Ceremony – 7:00 p.m., FHS Auditorium
- April 9-May 11 State Testing for grades 3-12*

MAY/JUNE

- May 1 FHS Choir Final Concert – 6:30 p.m., FHS Auditorium
- May 2 FHS Top Scholars Banquet – 6:00 p.m., FHS Commons
- May 2 FHS Top Scholars Awards Ceremony – 7:00, FHS Auditorium
- May 3 FPS 3rd Grade Field Day
- May 4 FHS Senior/Faculty Breakfast – 6:45 a.m.-7:15 a.m., FHS Media Center
- May 4 FHS Senior/Faculty Games – 7:00 p.m., FHS Gymnasium
- May 7 BMS 6th Grade Orchestra Concert – 7:00 p.m., FHS Auditorium
- May 8 Evening of Strings (7-12) – 7:00 p.m., FHS Auditorium
- May 10 Band Spectacular – 7:00 p.m., FHS Auditorium
- May 10 FPS Night at Dayton Dragons Game
- May 11 Band Spectacular – 7:00 p.m., FHS Auditorium
- May 15 BMS 5th Grade Student & Parent Open House – 6:00 p.m.

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|---------------|---|
| May 16 | BMS Spring Sports Recognition – 6:30 p.m., BMS Auditorium |
| May 16 | Senior Art Show – 5:00 p.m.-6:00 p.m., FHS Media Center |
| May 17 | FHS Spring Sports Awards – 7:00 p.m., FHS Auditorium |
| May 18 | FHS Jazz Fest – 6:30 p.m., Faircreek Church |
| May 21 | BMS Awards Night – 7:00 p.m., BMS Auditorium |
| May 23 | Senior Class Final Walk – 1:30 p.m. |
| May 24 | Senior Class Superlatives/Picnic/Graduation Practice – 9:00 a.m./10:00 a.m./1:00 p.m. |
| May 25 | Preschool Graduation – 10:00 a.m./1:00 p.m., FPS Auditorium |
| May 25 | FPS 1 st Grade/100 Hall Luau |
| May 25 | Class of 2018 Graduation – 7:00 p.m., Ervin J. Nutter Center |
| May 28 | Memorial Day – No School |
| May 29-June 1 | BMS 8 th Grade trip to Washington, DC |
| May 31 | Last Day – Students (Make Up Day) |
| June 1 | Last Day - Staff |

ATTACHMENTS

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| VII | Meeting Minutes |
| IX.A11 | Resolution-Substitute SLP |
| IX.A12 | Resolution-Employee Discipline |
| IX.C1 | Board Policies-Final Reading/Adoption |
| IX.C2 | Board Policies-First Reading |
| IX.C3 | 2019-20 School Calendar |
| X.A | February Financial Report |
| X.B | Resolutions-Tax Levies |
| X.E | February Checks Paid |
| XIII.A | Memorandum of Understanding-DPSU |
| XIII.B | Memorandum of Understanding-FCEA |
| XIII.C | Memorandums of Understanding-FEA |
| XIII.D | Resolutions Approving Design Development Stage Submission and Resolution Approving Early Site Bid Package for New Fairborn Primary School |
| XIII.E | Schultz Squared Contracts |
| XIII.F | SHP Agreements |
| XIII.G | Resolution Awarding Contract for FHS Auditorium Lighting Improvements |
| XIII.H | MCESC Agreement |
| XIII.I | GCESC Agreement |
| XIII.J | TMC Migrant Seasonal Head Start Agreement |
| XIII.K | Resolution Opposing HB512 |
| XIII.L | Out of State Excursion Plan |