

FAIRBORN CITY SCHOOLS BOARD OF EDUCATION – REGULAR MEETING  
THURSDAY, 7 APRIL 2016 – 6:30 P.M., FAIRBORN HIGH SCHOOL MEDIA CENTER

**I. CALL TO ORDER** TIME: \_\_\_\_\_

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

Mr. Andrew Wilson, President  
Mr. Jerry Browning, Vice President  
Ms. Jeri Luce, Member  
Mr. Pat McCoart, Member  
Mrs. Katie Mlod, Member

**IV. APPROVE AGENDA, AS PRESENTED**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**V. SUPERINTENDENT’S REPORT**

**A. Marla Gamble with AFS**

**B. Greene County Career Center Report**

**C. Facilities Report**

**VI. \*RECOGNITION OF VISITORS**

**VII. APPROVE MINUTES OF THE FEBRUARY 29, 2016, SPECIAL MEETING, THE MARCH 2, 2016, SPECIAL MEETING, THE MARCH 3, 2016, REGULAR MEETING, THE MARCH 9, 2016, SPECIAL MEETING, THE MARCH 10, 2016, SPECIAL MEETING AND THE MARCH 15, 2016, SPECIAL MEETING.**

BE IT RESOLVED that since the minutes have been distributed to Board members in accordance with legal statute, reading of the minutes be hereby waived, and

FURTHER, that such minutes be approved.

**ATTACHMENT VII**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**VIII. TREASURER’S REPORT**

**A. February 2016 Financial Report**

**B. Five Year Forecast**

**IX. STUDENT SERVICES**

**A. Final reading and approval of GCD-R, Employment of Retired Administrative Staff.**

**ATTACHMENT IX.A**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

ROLL CALL: MR. BROWNING\_\_\_\_, MS. LUCE\_\_\_\_, MR. MCCOART\_\_\_\_,  
MRS. MLOD\_\_\_\_, MR. WILSON\_\_\_\_\_.

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**X. CONSENT AGENDA**

**A. PERSONNEL OFFICE**

**1. Approve resignations – Certified.**

MONIKA A.ARNOLD – FHS, Language Arts, effective May 26, 2016, for the purpose of retirement (STRS). Request Resolution of Tribute for 32 years in education, 31 years with Fairborn City Schools.

MISHAL PETERANGELO – FPS, Grade 3, effective March 8, 2016.

**2. Approve change in years of service for Resolution of Tribute with Fairborn City Schools – Certified.**

SUSAN J. HOLLOWAY – from 10 years with Fairborn City Schools to 22 years with Fairborn City Schools.

**3. Approve unpaid leaves of absence – Certified.**

ALISON LATINO – Social Studies, FHS, effective February 16, 2016, and March 1, 2016.

KATHLEEN PARKS – Tutor, FIS, effective March 2, 2016, through March 4, 2016.

**4. Approve Intervention Tutors at Fairborn Primary School, effective February 29, 2016, through the end of the 2015-2016 school year, up to 17.5 hours per week, not to exceed 238 hours. Paid from Title I funds. (Pending verification of certification and satisfactory background check.)**

AUDREY GILLESPIE

DEIDRE STOLIKER

**5. Approve additional summer hours for nurses for the purpose of processing immunization records, enforcement and supply dissemination, as needed, not to exceed 40 hours each, at the \$24.19 hourly rate.**

IRENE EARL

EMILY SCHWARTZ

**6. Approve Athletic and Activity Supplemental and Extra Service Supplemental Contracts for the 2015-2016 school year.**

JOSH FRIES – Assistant Coach, Boys Track, BMS, Step 2/.0425.

SHANNON GILLMAN – JV Girls Softball, FHS, VOLUNTEER.

NATHAN OPICKA – Entry Year Mentor, FHS, \$500.00.

SARA LAMB – Girls Softball, BMS, VOLUNTEER.

MATT MASTERS – Coach, Reserve Boys Tennis, FHS, Step 1/.045.

WAYLON STEGALL – Head Coach, Boys Track, BMS, Step 2/.0475.

WAYLON STEGALL – Assistant Coach, Girls Track, BMS, Step 2/.0425.

**7. Approve change in Athletic and Activity Supplemental and Extra Service Supplemental Contracts for the 2015-2016 school year.**

STEPHANIE STOKES – from Head Coach, Girls Softball, BMS, Step 1(.5)/.045 to Step 1/.045.

BRIDGETT WILLIAMS – from Head Coach, Girls Softball, BMS, Step 2(.5)/.0475 to VOLUNTEER.

KEVIN WILLIAMS – from VOLUNTEER, Girls Softball, BMS, to Head Coach, Girls Softball, BMS, Step 2/.0475.

**8. Approve Non-Renewal of employees on Limited Contract status who hold Supplemental or Temporary Certification/Licensure, effective for the 2016-2017 school year.**

DAVE MACKEY

TONY RULLI

9. **Approve Non-Renewal of employees on Athletic and Activity Supplemental contracts for the 2016-2017 school year.**

**ATTACHMENT X.A9**

10. **Approve a resolution to declare a Reduction in Force for Fairborn Education Association Personnel.**

**In accordance with Article 15.00 of the Collective Bargaining Agreement, in effect between the Fairborn City School District Board of Education and the Fairborn Education Association (FEA), it is recommended that this Board declare a reduction in force, for financial reasons, and eliminate the following positions.**

**Intervention Tutors – nine (9) positions**

**It is further recommended that the employment contracts for the following impacted individuals be suspended, effective for the beginning of the 2016-2017 school year, and that such individuals be placed on a Recall List, effective with the first day of the suspended contract in accordance with Article 15.00 of the FEA Negotiated Agreement.**

COURTNEY BATSON  
SONDRA ESHELMAN  
KATHY PARKS  
CINDY STAFFORD  
MARCY WARDLE

DEBORAH BROWNING  
AUDREY GILLESPIE  
VICKIE SMITH  
DEIDRE STOLIKER

11. **Approve Substitute Teachers for the 2015-2016 contract year (pending verification of certification and satisfactory background check).**

JONATHAN BRADFIELD  
ROBERT MORROW  
GAIL RAMMING  
CRYSTAL STANLEY

ASHLEY FERGUSON  
ANNETTE QUIOCHO  
MELODY RAMSEY  
DEIDRE STOLIKER

**B. BUSINESS OFFICE**

1. **Approve resignations – Classified**

KRISTIE MILBY – Noon Duty Aide, FPS/WC, effective February 29, 2016.

QUETTINA MOODY – Bus Driver, effective March 9, 2016.

LORA A. MORRIS – Bus Driver, effective July 31, 2016, for the purpose of retirement (SERS). Request Resolution of Tribute for 19 years of service with Fairborn City Schools.

TED MUNCH – Plumber, MNT, effective March 1, 2016, disability retirement (SERS).

AMY SKAGGS – Special Ed Assistant, FPS, effective March 26, 2016.

LISA A. TUCK – General Helper I, FIS, effective April 29, 2016.

**2. Approve employment, transfers and promotions – Classified (pending satisfactory background check).**

EVETTE ABLING – General Helper I, FHS, Step 1, 2.5 hours per day, effective April 11, 2016.

THOMAS LUSK – Evening Custodian, BMS, Step 1, 8 hours per day, effective March 7, 2016.

GLENDA ONDICK – from Special Ed Assistant Preschool, FPS, 3 hours per day, to Special Ed Assistant, FPS, 7 hours per day, effective March 14, 2016.

HEATHER PHILLIPS – from Special Ed Assistant, FPS, 7 hours per day, to Special Ed Assistant Preschool, FPS, 3 hours per day, AM, and 3 hours per day, PM, effective March 14, 2016.

MATTHEW WILHELM – Bus Driver, Step 1, 5.5 hours per day, effective March 22, 2016.

**3. Approve unpaid leaves of absence - Classified.**

JUDY ADKINS – Special Ed Assistant, FPS, effective February 12, 2016.

JAMES CALDWELL – Custodian, BMS, effective February 26, 2016.

GLORIA CHRISMAN – Classified Nurse LPN, FIS, effective March 3, 2016, and March 4, 2016.

CAROLYN COMPTON – Noon Duty Aide, FPS, effective February 8, 2016, and February 10, 2016, through February 12, 2016.

CHARLES HANCOCK – Bus Driver, effective March 7, 2016, through March 24, 2016.

NANCY KNAUER – General Helper I, BMS, effective March 14, 2016.

TONI LAIRD – Bus Driver, effective January 25, 2016, through the end of the 2015-2016 school year.

KRISTIE MILBY – Noon Duty Aide, FPS/WC, effective February 10, 2016, through February 12, 2016, February 16, 2016, February 17, 2016, February 23, 2016, February 25, 2016, and February 26, 2016.

HEATHER PHILLIPS – Special Ed Assistant, FPS, effective February 12, 2016.

STEPHANIE SYLVESTER – Special Ed Assistant, FPS, effective February 12, 2016.

ANNETTE TAYLOR – Bus Driver, effective February 22, 2016, March 4, 2016, and March 7, 2016.

JESSICA WALTERS – Special Ed Assistant, FPS, effective February 12, 2016.

CLAIR WORDEN – Noon Duty Aide, FIS, effective March 3, 2016, and March 4, 2016.

**4. Approve unpaid administrative leave – Classified.**

JUSTIN ROBINSON – Bus Driver, effective March 8, 2016, through April 1, 2016.

**5. Approve change in pay for the following long-term substitutes – Classified.**

CASEY GULLION – Custodian, FPS, from \$8.10 per hour to \$13.64 per hour, effective March 22, 2016.

TAGGET HANDSHOE – Custodian, BMS, from \$8.10 per hour to \$13.64 per hour, effective March 24, 2016.

DONALD KINMAN – Custodian, FHS, from \$8.10 per hour to \$13.64 per hour, effective March 1, 2016.

DENNIS MINK – Bus Driver, from \$8.47 per hour to \$10.71 per hour, effective March 8, 2016.

DEBRA SMITH – Bus Driver, from \$8.47 per hour to \$10.71 per hour, effective March 7, 2016.

**6. Approve change in hours – Classified.**

DEBRA BOWERS – Bus Paraprofessional, from 7.5 hours per day to 7.75 hours per day, Monday through Thursday.

THERESA SMITH – Bus Paraprofessional, from 5.5 hours per day to 5.75 hours per day, Fridays only.

**7. Approve 2016 Summer Employment – Classified.**

VETTA BURRIS – Child Nutrition Secretary, for the 2016 National Summer Lunch Program, effective June 13, 2016, through August 1, 2016, \$21.51 per hour, as needed.

PAULA MONTGOMERY – Child Nutrition Supervisor, extended service for the 2016 National Summer Lunch Program, effective July 1, 2016, through July 29, 2016, a total of twenty (20) days, at the current per diem rate.

**8. Approve 2016 Summer Lunch Program Coordinator and Substitute, \$17.00 per hour, effective June 6, 2016, through July 22, 2016. This is a temporary summer position.**

CHRISTINA WILCOX – Summer Lunch Coordinator

DANI MATTEOLI – Summer Lunch Coordinator Substitute

**9. Approve extra time for clinic set up before the beginning of the 2016-2017 school year, not to exceed 40 hours, at the regular hourly rate.**

AMANDA BRUNK

GLORIA CHRISMAN

**10. Approve substitutes – Classified.**

EVETTE ABLING

PAULA MARIE BALL-BAILEY

MATTHEW CURRIE

MICHELLE EVANS

ASHLEY HALL

PHYLLIS KERRY

CHARLES OSBORNE

GERALD WELLS

ANNE ALBRIGHT

JODI CHAPMAN-KOOGLER

ANGELA DAVIS

SARAH HALE

SUZANNE HRUBY

SHERRY MCKINNEY

RUBY OSBORNE

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

ROLL CALL: MR. BROWNING\_\_\_\_\_, MS. LUCE\_\_\_\_\_, MR. MCCOART\_\_\_\_\_,  
MRS. MLOD\_\_\_\_\_, MR. WILSON\_\_\_\_\_.

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**XI. GIFTS/DONATIONS**

NAME

AMOUNT/ITEM

Ms. Dennison

5 bags of clothes and a cap and gown,  
valued at approximately \$300.00

HALL OF HONOR DONATIONS

Jon & Judy (Kyle) Hobbs

\$25.00 – Blue Donor

Jeff and Terri (D’Epiro) Leisten

\$25.00 – Blue Donor

Beth Wilhelm Root

\$25.00 – Blue Donor

William D. Spitler

\$25.00 – Blue Donor

Bob and Dottie D’Epiro

\$50.00 – White Donor

Mr. Michael and Darla Foy

\$50.00 – White Donor

Stephen A. Wolaver

\$50.00 – White Donor

Dr. and Mrs. Geoffrey Billows

\$100.00 – Skyhawk Donor

Joan L. Dautel

\$100.00 – Skyhawk Donor

Barbara Harshman

\$100.00 – Skyhawk Donor

Thomas R. Koogler

\$100.00 – Skyhawk Donor

James G. McMillan

\$100.00 – Skyhawk Donor

In memory of J.C. McMillan,  
Bernie Hilbrink and Mutt Herr

James T. Saunders

\$100.00 – Skyhawk Donor

Thomas P. Spahr

\$100.00 – Skyhawk Donor

James and Jane Trame

\$100.00 – Skyhawk Donor

Dr. and Mrs. Michael R. Yokell

\$100.00 – Skyhawk Donor

J. Richard Steadman, MD

\$250.00 – Silver Donor

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**XII. NEW BUSINESS/BOARD OF EDUCATION**

**A. Financial Items**

**1. Approve February 2016 Financial Report.**

**ATTACHMENT XII.A1**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**2. Approve Five Year Forecast.**

**ATTACHMENT XII.A2**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**3. Approve a Then and Now Purchase Order for Dataserv, LLC.**

**ATTACHMENT XII.A3**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_



**B. New Business**

**1. Approve Sinclair Community College 2016-2017 College Credit Plus Agreement.**

**ATTACHMENT XII.B1**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**2. Approve User Agreement for RefPay Services.**

**ATTACHMENT XII.B2**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**3. Approve Summer Garage Helpers (four (4) positions) up to 8 hours per day, 5 days per week, at \$8.10 per hour, effective May 26, 2016, until general duties, as needed per mechanic, are completed.**

**ATTACHMENT XII.B3**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

ROLL CALL: MR. BROWNING\_\_\_\_\_, MS. LUCE\_\_\_\_\_, MR. MCCOART\_\_\_\_\_,  
MRS. MLOD\_\_\_\_\_, MR. WILSON\_\_\_\_\_.

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

- 4. Approve Summer Bus Washers (six (6) positions) for 5 hours per day, 5 days per week, at \$8.10 per hour, effective May 26, 2016, through June 10, 2016.**

**ATTACHMENT XII.B4**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

ROLL CALL: MR. BROWNING\_\_\_\_\_, MS. LUCE\_\_\_\_\_, MR. MCCOART\_\_\_\_\_,  
MRS. MLOD\_\_\_\_\_, MR. WILSON\_\_\_\_\_.

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

- 5. Approve Summer Maintenance Workers (two (2) positions), \$8.10 per hour, effective May 31, 2016, through August 26, 2016.**

**ATTACHMENT XII.B5**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

ROLL CALL: MR. BROWNING\_\_\_\_\_, MS. LUCE\_\_\_\_\_, MR. MCCOART\_\_\_\_\_,  
MRS. MLOD\_\_\_\_\_, MR. WILSON\_\_\_\_\_.

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

- 6. Approve out of state professional leave forms.**

CHRIS DOWNING – Paris Island, South Carolina, April 4, 2016, through April 8, 2016, for the U.S. Marine Corps Educator Workshop, to be paid by the U.S. Marine Corps.

JACOB DYSINGER – Paris Island, South Carolina, April 4, 2016, through April 8, 2016, for the U.S. Marine Corps Educator Workshop, to be paid by the U.S. Marine Corps.

THOMAS KIRSCH – to Indianapolis, Indiana, March 10, 2016, for Mock Exam Read, to be paid from Title IIA funds.

THOMAS KIRSCH – to Houston, Texas, July 12, 2016, through July 15, 2016, for the Advanced AP Biology Summer Institute, to be paid from Title IIA funds.

PAULA MONTGOMERY – to San Antonio, Texas, July 8, 2016, through July 14, 2016, for the School Nutrition Association Annual Conference, to be paid from Child Nutrition funds.

BEVERLY STAMBAUGH – to DePere, Wisconsin, April 7, 2016, through April 8, 2016, for Transforming Geoscience Preparation Workshop, to be paid by National Science Foundation Division of Undergraduate Education Grant.

AMANDA TAYLOR – to Indianapolis, Indiana, March 10, 2016, for Mock Exam Read, to be paid from Title IIA funds.

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**7. Approve Resignation of Terry Riley, Interim Superintendent, effective April 15, 2016.**

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

ROLL CALL: MR. BROWNING \_\_\_\_\_, MS. LUCE \_\_\_\_\_, MR. MCCOART \_\_\_\_\_, MRS. MLOD \_\_\_\_\_, MR. WILSON \_\_\_\_\_.

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**8. Approve Edward Gibbons as Interim Superintendent.**

Terms: effective March 14, 2016, through July 31, 2016, a total of ninety-six (96) days, to be paid an additional \$50.34 per day with full pick-up, pick-up on the pick-up and Medicare pick-up on this amount. Interim Superintendent may receive compensation in lieu of accumulated vacation days for up to five (5) unused vacation days upon approval by the Board President.

MOVED: \_\_\_\_\_

SECONDED: \_\_\_\_\_

ROLL CALL: MR. BROWNING \_\_\_\_\_, MS. LUCE \_\_\_\_\_, MR. MCCOART \_\_\_\_\_, MRS. MLOD \_\_\_\_\_, MR. WILSON \_\_\_\_\_.

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

**XIII. BOARD MEMBER REPORTS AND GOOD OF THE ORDER**

#### XIV. ADJOURNMENT

IT IS REQUESTED that in as much as there is no further business to come before the Board at this time, the Board pass a resolution to adjourn the meeting

MOVED: \_\_\_\_\_

TIME: \_\_\_\_\_

SECONDED: \_\_\_\_\_

YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

THE PRESIDENT DECLARED THE MOTION \_\_\_\_\_

\*In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. The presiding officer may interrupt, warn or terminate a participant's statement when the statement is too lengthy, directed, abusive, obscene or irrelevant.

**The next regularly scheduled Board meeting – Thursday, May 5, 2016, 6:30 p.m., Fairborn High School Media Center.**

#### APRIL EVENTS

April 4	Classes Resume
April 9	BMS OMEA Solo & Ensemble Contest
April 12-15	FHS AFJROTC Trip to Washington, DC
April 20	SAC Meeting – 7:00 p.m., @ FHS Commons
April 21	Special Board Meeting, Community Forum – 6:30 p.m., @ FHS Aud.
April 22	Midterm Reports go home
April 22	Chamber of Commerce Banquet – 6:00 p.m., @ Fairborn Holiday Inn
April 23	FHS Prom – 8:00 p.m.-11:00 p.m., @ Greene County Fairgrounds
April 24	FHS After Prom – 12:00 a.m.-3:30 a.m., @ Ervin J Nutter Center, McLin Gym
April 29	Hall of Honor Ceremony & Reception – 7:00 p.m., FHS Aud. & Commons
April 30	BMS Kings Island Music Competition @ Kings Island

#### MAY EVENTS

May 2	BMS Choir Concert – 7:00 p.m., @ FHS Aud.
May 3	FHS Choir Final Concert – 7:00 p.m., @ FHS Aud.
May 4	AFJROTC Awards Banquet – 6:00 p.m.-8:30 p.m., @ FHS Commons
May 5	Band Spectacular (Grades 6-12) – 7:00 p.m., @ FHS Aud.
May 5	Board Meeting – 6:30 p.m., @ FHS Media Center
May 6	FHS Senior/Faculty Breakfast – 6:45 a.m., @ FHS Media Center

May 6	FHS Senior/Faculty Games – 7:00 p.m., @ FHS Gym
May 6	BMS 8 <sup>th</sup> Grade Farewell Dance – 7:00 p.m., @ Faircreek Church
May 9	BMS 6 <sup>th</sup> Grade Strings Concert – 7:00 p.m., @ FHS Aud.
May 10	Evening of Strings (Grades 7-12) – 7:00 p.m., @ FHS Aud.
May 11	FHS Senior Art Show – 5:30 p.m.-6:30 p.m., @ FHS Media Center
May 11	FHS Senior Awards – 6:30 p.m.-7:30 p.m., @ FHS Aud.
May 11	BMS 8 <sup>th</sup> Grade, Washington, DC Trip Parent Meeting – 6:30 p.m., @ BMS
May 12	FEF/AA Recognition Dinner – 6:00 p.m., @ Faircreek Church
May 13	FHS Jazz Fest – 7:00 p.m., @ Faircreek Church
May 16	SAC Meeting – 7:00 p.m., @ FHS Commons
May 17	FHS Top Scholar Awards – 7:00 p.m., @ FHS Aud.
May 18	FHS Senior Class Final Walk – 1:25 p.m., @ FHS
May 18	FHS Baccalaureate – 7:00 p.m., @ FHS Aud.
May 19	FHS Senior Picnic – 11:30 a.m.-1:00 p.m., @ Community Park East
May 19	FHS Senior Superlatives – 1:00 p.m., @ FHS Aud.
May 19	FHS Spring Sports Awards – 7:00 p.m., @ FHS Aud.
May 20	FHS Graduation Practice – 9:00 a.m.-11:00 a.m., @ Nutter Center
May 20	FHS Graduation – 7:00 p.m., @ Nutter Center
May 23	BMS Awards – 7:00 p.m., @ BMS
May 24	Last Day of Classes/Early Release
May 24	GCCC Senior Recognition Ceremony – 7:00 pm., @ Nutter Center
May 24-27	BMS 8 <sup>th</sup> Grade Trip to Washington, D.C.
May 25	Inservice Day
May 26	Last Day for Teachers
May 30	Memorial Day

## **ATTACHMENTS**

VII	Meeting Minutes
IX.A	GCD-R Employment of Retired Administrative Staff
X.A9	Non-Renewal of Athletic and Activity Supplemental Contracts 2016-2017
XII.A1	February 2016 Financial Report
XII.A2	Five Year Forecast
XII.A3	Now & Then Purchase Order
XII.B1	Sinclair Community College, College Credit Plus Agreement
XII.B2	User Agreement RefPay Services
XII.B3	Summer Garage Helpers
XII.B4	Summer Bus Washers
XII.B5	Summer Maintenance Workers